



DREW
1906

CALENDAR 1905-1906.

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No. 8.

DREW

STUDENT'S

HAND-BOOK

1905-1906

PRESENTED BY THE

Young Men's Christian Association

OF

DREW THEOLOGICAL SEMINARY

PUBLISHED BY THE

YOUNG MEN'S CHRISTIAN ASSOCIATION

OF DREW THEOLOGICAL SEMINARY,

MADISON, NEW JERSEY.

MCMIV

Contents.

	PAGE
Advertisements	59
Athletics	33
Browning Club	37
Chapel Preachers	29
Daily Programme	48
Devotional Meetings	28
Drew Missionaries	14
Drew Settlement	32
Drew Chorus	34
Faculty	5
Fellowships	33
General Information	34
Greeting	3
Historical Sketch	6
Lectures and Addresses	29
Library	10
Madison Churches	41
Madison Public Library	40
Madison Y. M. C. A.	40
M. E. Churches of New York	42
Missions	13
Phi Alpha Literary Society	38
Philologoi Club	39
Places of interest in Brooklyn	47
Places of Interest in New York	44
Prominent Churches in New York	43
Self-Help	31
Seminary Buildings	8
Seminary Calendar	49
Shakespeare Club	38
Student Charges	32
Suggestions	46
Y. M. C. A. Constitution	21
Y. M. C. A. Officers and Committees	19
Y. M. C. A. Treasurer's Report	28
Words to the Wise	33

C
T & R Y

Greeting.

This booklet's mission is to welcome most heartily the men who are entering Drew for the first time, to promise much that will stimulate and broaden, and to give them an idea of the seminary and the seminary life. To the old men we likewise extend a most cordial greeting.

W.M. W. SWEET.

F. B. CURRY.

W.M. M. NESBIT.

R. E. DIFFENDORFER.

L. C. CARROLL.

In Memoriam.

REV. SAMUEL F. UPHAM, D. D., LL. D.

On October 5, 1904, after an illness lasting several months, Rev. Samuel Foster Upham, D. D., LL. D., Professor of Practical Theology in Drew Theological Seminary, passed from the shadows of earth to the sunlight of heaven. For more than 23 years he had filled his professorship with remarkable success, and his going from us is a loss not only to the seminary which he so faithfully served, but to the whole church in which his memory will be ever precious.

In the seminary he won and held until the close of his life the respect and affection of his colleagues in the faculty and of all the students who came under his leadership. He was for years president of the Association of the seminary. He was a number of times a member of the General Conference, was a member of the hymn book committee appointed to revise the Hymnal for the church, a member of several Ecumenical Conferences, and an earnest advocate of the fundamental principles and practices of Methodism.

He passed away having the respect and love of all who had known him. The crown of success he won in life; the crown of glory he has won and will wear forever. His colleagues join with the church in profound sympathy with his bereaved family.

—From the Catalogue.

Faculty.

- The Rev. Henry A. Buttz, D. D., LL. D., President, and Professor of New Testament Exegesis.
- The Rev. Samuel F. Upham, D. D., LL. D.,* Professor of Practical Theology.
- The Rev. Robert W. Rogers, M. A., Ph. D. (Leipzig), D. D., LL. D., F. R. G. S., Professor of Hebrew and Old Testament Exegesis.
- The Rev. Charles F. Sitterly, B. D., Ph. D., S. T. D., Professor of Biblical Literature and Exegesis of the English Bible.
- The Rev. Olin A. Curtis, M. A., S. T. D., Professor of Systematic Theology.
- The Rev. John Alfred Faulkner, B. D., D. D., Professor of Historical Theology.
- The Rev. Ezra A. Tipple, A. M., D. D., Professor-Elect of Practical Theology.
- Professor W. V. Holt, Special Instructor in Elocution.
- The Rev. Charles A. Gilbert, M. A., B. D., Registrar and Instructor in Music and Hymnology.
- The Rev. Samuel G. Ayers, B. D., Librarian.

* Deceased.

Historical Sketch of Drew.

The grounds of Dréw Theological Seminary were once known as the "Forest," and comprised the estate of William Gibbons, who, with Aaron Ogden, his brother-in-law, formed a steamboat company, the rival of Livingston and Fulton. The mansion (now Mead Hall) was then the finest structure in this section of our country. And the stone wall along Madison Avenue, the massive iron gates, and the stone porters' lodges are memorials of early grandeur. Dr. Faulkner's house and Asbury and Embury Halls belong to the original estate.

Drew is one of the fruits of the centenary of Methodism in America. Daniel Drew, a wealthy New Yorker, purchased the estate and gave it to the church, erected four residences for professors, and supported the seminary for the first nine years of its existence, and would have provided for its permanent maintenance, but for his disastrous failure in 1876.

The seminary was chartered April 16, 1866, and formally opened November 6, 1867. The following are the names of the honored men who have served in its faculty: Rev. John McClintock, D. D., 1867-'70; Rev. B. H. Nadal, D. D., 1867-'70; Rev. H. A. Buttz, D. D., LL. D., 1868--; Prof. James Strong, D. D., 1868-'93; Rev. R. S. Foster, D. D., LL. D., 1869-'72; Rev. J. F. Hurst, D. D., LL. D., 1871-'80; Rev. D. P. Kidder, D. D., LL. D., 1871-

'81; Rev. John Miley, D. D., LL. D., 1871-'96; Rev. G. R. Crooks, D. D., LL. D., 1881-'97; Rev. S. F. Upham, D. D., LL. D., 1881—; Rev. C. F. Sitterly, Ph. D., S. T. D., 1891—; Rev. R. W. Rogers, Ph. D., D. D., LL. D., 1893—; Rev. O. A. Curtis, S. T. D., 1896—; Rev. J. A. Faulkner, D. D., 1897—.

The presidents of Drew have been Dr. McClintock, 1867; Dr. Foster, 1870; Dr. Hearst, 1872; Dr. Kidder, 1880; and Dr. Buttz, 1880. Drs. Foster and Hurst left the presidency to assume the episcopal dignity, and Dr. Kidder to become Secretary of the Board of Education. The other former members of the faculty gave their last service to the school, though Dr. Strong resigned before his death.

Thirty-six years of earnest labor by some of the best minds and hearts in Methodism have given Drew Seminary a character distinctively its own; and the best thought of today is assimilated to the traditions of the past in a manner conducive to scholarship and evangelistic fervor.

The growth of the seminary has been sure and steady. The number of buildings has doubled; and today Drew stands in the forefront of the theological schools of our land. The increase in the size of the student body has filled all available room in the dormitories. The higher average ability and earnestness of the students has encouraged the faculty and trustees to devise means for advanced work. The result has been the adoption of the German Seminar

method, which is greatly facilitated by the conveniences of the new Administration Building.

Moreover, the establishment of the Drew settlement in New York gives the men unexcelled opportunities for the study of applied Christianity among the needy of a great city.

To the loyalty of her alumni and the generosity of her friends Drew is indebted for the liberal gifts that have made such growth possible. That such contributions are being made shows how well the seminary has kept her charge and how firm a place she holds in the church.

Seminary Buildings.

MEAD HALL

is the original mansion of the estate, and, until recently, was the chief point of seminary activity. It contains the offices of the President and Registrar, the Y. M. C. A. social room, the home of Dr. Curtis, rooms for eighteen students, and the Old Chapel, in which so many gracious meetings have been held and which is ever the spiritual center of Drew life. A fine old building with its massive columns in front, its tiled floors, high ceilings, elegant mirrors, and huge inlaid doors; it is a fitting reminder of other days when it was much frequented by the celebrities of the time, for here Daniel Webster was wont to come, and here, too, Ward McAllister found his wife.

ASBURY HALL

stands about 20 feet north and a little east from Hoyt-Bowne Hall. It was a part of the old estate and was remodeled in 1867 to meet the needs of seminary work. It contains the home of Mr. Ayres, the stationery store, the tailor shop, the barber shop, the laundry agency and rooms for 40 students.

EMBURY HALL

was remodeled at the same time as Asbury Hall. It is parallel to and east of Asbury. It contains the dining hall and steward's residence, also rooms for 25 students. The heating plant for the seminary buildings adjoins.

CORNELL LIBRARY,

the gift of Mr. John B. Cornell and others, was built in 1896 at a cost of \$90,000. It is one of the finest buildings on the campus and contains about 80,000 volumes exclusive of pamphlets, etc., making it the largest library in any theological seminary.

HOYT-BOWNE HALL,

completed in 1895 at a cost of \$100,000, is a brownstone and Pompeian brick building situated farthest south of all the seminary buildings. It is the joint gift of the late William Hoyt, formerly president of the board of trustees, and Samuel W. Bowne, now president of the board of trustees.

This building is lighted by electricity and heated by steam. Besides rooms for 107 students, which are entirely furnished, inclusive of linen, by the ladies of the McClintock Association, it contains parlor and reception rooms, baths and toilet rooms.

THE ADMINISTRATION BUILDING

was dedicated in 1899. It is built of granite and Harvard brick and cost over \$100,000. The furnishings of this building are splendidly wrought and beautifully adapted to the needs of the work. The two friends of the seminary who made this gift have withheld their names. The picturesque Gothic Chapel is in this building, also lecture and seminar rooms for each member of the faculty. There is a reception room on the first floor, while the basement contains cloak rooms, lavatory, and supply rooms. The building is equipped with steam heat and electric light.

The Library.

The history of the Library is in one sense the history of the seminary. Mr. Drew gave \$10,000, and with this first gift the library was begun in 1868.

The library of Dr. McClintock was purchased after his death, and soon after came the library of Rev. John D. Blain, at one time editor of the *California Christian Advocate*. The

family of Dr. Thomas Carlton also presented many of his books.

In 1877, when Mr. Anderson Fowler secured through the Rev. William Arthur the library of the late Dr. George Osborne, the foundation of the present interesting collection of works relating to Methodism was begun. It has since been constantly growing, so that now the collection numbers over 8,000 titles. In 1882 steps were taken looking toward the erection of a building. This was accomplished and the building dedicated in 1888. It has been appropriately named the Cornell Library Building, in honor of Mr. John B. Cornell, the principal donor.

The first large gift after entering the new building was the library of Dr. Curry. Mr. William White, a generous donor, not only has given over 1,400 volumes, but founded our collection of early New Testament and other Greek manuscripts. This is now the largest collection of its kind in this country. For an account of other collections the reader is referred to the catalogues of 1896 and 1897.

The endowment of the alcoves of the library is as follows: The McClintock Association, \$2,000. The Association gave also \$2,000 which was expended in the purchase of books. The income of the endowment is for the purchase of reference books; the Nelson alcove, endowed by Mrs. Thomas Nelson and Mrs. Bennett, \$2,000—devoted to the New Testament and the English Bible; the

New York East Conference Alumni Association alcove, \$2,000—devoted to Old Testament literature; the Fisk alcove, in memory of Gen. Clinton B. Fisk, \$2,000—devoted to theology and philosophy; the Abbey alcove, in memory of Mrs. Abbey, who provided for it by will, \$2,000—devoted to practical theology; the Thomas Irwin Cornell Memorial alcove, endowed by Mrs. F. A. Jayne, \$2,000—devoted to secular history; Mrs. Jayne also gave \$3,000 for the purchase of new books; the James McGee alcove, \$2,000—named for the donor, devoted to church history; the Alumni Association Endowment Fund now amounting to over \$1,000. Its income is used for binding purposes. The Alumni Association has also purchased the library of the late Prof. James Strong, consisting of over 6,000 volumes and 4,500 pamphlets. The alumni are now engaged in raising an endowment for a memorial alcove for Dr. S. F. Upham. Bishop Hartzell has undertaken the formation of a great collection on Africa and the African.

The family of the late Dr. James Strong has furnished a fund for the purchase of books relating to hymnology. The last large gift is the sum of \$500 for the purchase of books on sociology.

The library is now the largest in Methodism, and also the largest of all the theological seminaries in the United States. On June, 1905, it contained over 84,000 volumes and more than 75,000 pamphlets.

An endeavor is made to purchase the best of the new books in the several departments of instruction. The library is more than a special theological library. The building is open from 8 a. m. to 5 p. m. daily. It is furnished with a card catalogue. The reading-room contains about 260 periodicals, and is open to all.

A library fine of two cents a day is imposed upon all books kept out of the library over three weeks.

Missions.

That the inscription on the pulpit in the Old Chapel, "The Field is the World," is more than empty sentiment is heroically proven in the lives of Drew men, not only in our own land, but in every foreign field. An earnest and intelligent missionary spirit exists among both faculty and students at Drew, proof of which may be seen in the list of Drew missionaries which follows.

The remarkable work which Mr. Ayres has done in collecting a missionary library, with almost no funds at his disposal, is worthy of high praise. There are at present a total of 78 missionary magazines coming to the seminary library, while there are 7,500 pamphlets and 44,000 bound volumes of missionary literature in the library.

Special attention is given to mission study in the department of practical theology, and in at least two

other departments there is scope for elective reading courses on missions.

It is customary to have optional mission study classes under the leadership of students especially fitted for the work. Last year G. D. Soper led classes in the study of "India and Christian Opportunity," by Beach, and "The Pastor and Modern Missions," by Mott; L. H. Hough led a class in "The Evangelization of the World in this Generation," by Mott, and V. M. McCombs one in De Forest's "Sunrise in the Sunrise Kingdom."

Owing to the signal success of these classes, it is planned that each seminary class shall have its own mission study course during the coming year.

There is a vigorous Volunteer Band in the seminary which holds its meetings each week. The total membership for the past year was 32. Four men enter upon work abroad this autumn, as follows: E. D. Soper and S. Y. Sugihara, Japan; C. S. Deming, Korea; J. S. Valenzuela, Chili.

The officers for the ensuing year are:

Leader—V. M. McCombs.

Vice-Leader—C. L. Strecker.

Secretary—M. W. Beckwith.

Missionaries.

The following is a list of the former students of the seminary who have entered foreign missionary work:

AFRICA.

L. C. Burling, ex-'82, returned.
E. E. Pixley, '91, deceased.
Thomas Waite, '99, deceased.
R. E. Beetham, '01, returned.
S. Gurney, ex-'89.
G. A. Baldwin, '94, returned.

ARGENTINA.

D. W. Proseus, ex-'00.
J. G. Schilling, '93.

ARMENIA.

B. M. Krikorian, '90, massacred.

BULGARIA.

E. F. Lounsbury, '75, returned.
J. J. Economoff, '76.
Stephen Thomoff, '77.
Trico Constantine, '79.
M. D. Delchoff, '89.
E. E. Count, '89.
P. C. Dunoff, '91.

BURMAH.

C. B. Hill, '96.

CHINA.

S. D. Harris, '73, returned.
Thomas McClintock, '75, returned.
M. L. Taft, '77, returned.
James Blackledge, ex-'80, returned.
G. B. Smyth, '80, field secretary.
G. W. Woodall, ex-'81, returned.
G. E. Hartwell, '91, Methodist
Church of Canada.
T. A. Hearn, '94, M. E. church,
South.
James Simister, '96.

H. F. Rowe, '97.
John Gowdy, '02.

CHILI.

R. D. Powell, '85.
A. S. Watson, '01.
J. S. Valenzuela, ex-'06.

INDIA.

F. A. Goodwin, ex-'75, deceased.
W. E. Newlon, '75, deceased.
J. E. Robinson, ex-'75, missionary
bishop.
G. H. McGrew, '76, returned.
M. L. Banner, '77, retired.
P. M. Buck, '78.
C. L. Bare, '80.
S. S. Dease, '80.
F. L. Neeld, 81.
T. H. Oakes, '81, returned to Eng-
land.
Niels Madsen, ex-'92.
W. H. Stevens, ex-'91.
A. T. Leonard, '98.
C. E. Parker, '01.
J. B. Baker, '03.

ITALY.

William Burt, '81, resident bishop
of Europe.
N. W. Clark, '83.
F. H. Wright, ex-'84.
A. W. Leonard, '01, returned.
F. B. Schoonover, '03.

JAPAN.

J. C. Davidson, '73.
Julius Soper, '73.
C. W. Green, '82, returned.
H. B. Johnson, '83.

K. Kawamura, ex-'83, deceased.
D. S. Spencer, '83.
John Weir, ex-'87, returned.
Y. Honda, ex-'92.
T. Hasegawa, '93.
H. Yamaka, '93.
Y. S. Sacon, '95.
A. D. Berry, '98.
K. Obata, '98.
T. Mine, '98.
K. Kimura, '00.
C. S. Davidson, '01.
T. Ikeda, ex-'01.
S. Kataoka, '02.
H. Kawasumi, ex-'03.
F. N. Scott, '99.
E. T. Iglehart, '01.
E. D. Soper, '05.
S. Y. Sugihara, ex-'07.

KOREA.

H. G. Appenzeller, '85, deceased.
W. A. Noble, '96.
W. C. Swearer, '98.
C. D. Morris, '00.
J. Z. Moore, '03.
H. Kihara, ex-'03, first native Japanese foreign missionary.
C. S. Deming, '05.

MALAYSIA.

S. S. Myrick, ex-'00, returned.
B. F. Van Dyke, ex-'02.
A. J. Amery, '03.

MEXICO.

L. B. Salmans, '83.
H. A. Bassett, '97.

PERSIA.

Rudolf Wahl, ex-'73.
Samuel Badal, '93.

PHILIPPINES.

E. P. Easterbrook, '92, army chaplain.

J. C. Goodrich, '96, American Bible Society.

W. A. Brown, '00.

PORTO RICO.

M. Andujar, '95.

URAGUAY.

F. J. Batterson, '02.

The following are connected with missionary organizations at home:

S. Earl Taylor, '99, field-secretary for Young People's Work.

C. H. Fahs, '01, editor of missionary publications.

C. V. Vickry, '02, secretary of Inter-denominational Young People's Missionary Movement.

G. F. Sutherland, '03, assistant secretary for Young People's Work.

R. E. Harned, '03, assistant editor of missionary publications.

Drew Missionary Offerings.

For several years the students have annually raised certain amounts of money for some specific object, either for some one in the field in whom they have a personal interest, or to send some one out to the work. The following amounts have been thus raised by the students themselves:

1900.	To send Charles Morris to Korea,	\$323.00
1901.	For Dr. T. J. Scott, Bareilly, India,	\$300.00
1902.	To Charles Morris, for "The Drew House" and for salary,	\$298.38
1903.	To send Saul Kataoka to Japan, To J. B. Baker, J. Z. Moore, A. J. Amery,	\$125.00 25.00
	Total,	\$150.00
1904.	For Ginza Building in Tokio, Japan,	184.75
1905.	For Drew Appenzeller Memorial Chapel, in Korea,	350.00
	Total for six years,	\$1,616.13

The Young Men's Christian Association of Drew Theological Seminary.

ORGANIZED 1898.

OFFICERS.

1905-1906.

President—Dr. C. F. Sitterly.

Vice-President—H. G. Humphry.

General Secretary—C. A. Felt.

Recording Secretary—G. F. Ream.

Treasurer—C. H. Myers.

DIRECTORS.

FROM THE FACULTY.

Dr. C. F. Sitterly.

Dr. J. A. Faulkner.

CLASS OF 1906.

W. W. Sweet.

E. W. Byshe.

C. E. Collerd.

CLASS OF 1907.

M. L. Burger.

J. E. Roberts.

A. A. Brown.

CLASS OF 1908.

To be elected.

COMMITTEES.

Finance—C. H. Myers, L. B. Chaloux, J. E. Balmer.

Missionary—Dr. H. A. Buttz, C. W. Iglehart, H. W. Minish.

Executive—O. E. Barker, G. L. White.

Devotional—Dr. C. F. Sitterly, W. P. Coon, A. A. Vradenburg, L. R. Phipps.

Social—E. M. Compton, J. V. Thompson, V. M. McCombs, H. G. Humphry, H. W. Briggs, H. F. Legg, J. S. Woodard.

Lecture—Dr. J. A. Faulkner, C. H. Powers, R. W. Keeler.

Athletic—C. W. Williams, W. I. Dice, A. H. Cook, S. W. Givriel.

Handbook—W. W. Sweet, F. B. Curry, W. M. Nesbit, R. E. Dendiforfer, L. C. Carroll.

Music—C. A. Gilbert, T. B. Young, A. N. Smith, J. C. Brown.

Self Help—S. G. Ayres, J. S. Carroll, C. L. Strecker.

Auditing—C. H. Smith, J. E. Stine, E. F. Sitterly.

Constitution.

ARTICLE I.—NAME.

The name of this association shall be "The Young Men's Christian Association of Drew Theological Seminary."

ARTICLE II.—OBJECT.

The object of this association shall be: (1) to deepen the spiritual life of the students; (2) to promote interest in and consecration to the cause of missions—city, home, and foreign; (3) to bring the students of the Seminary into organic relation with the World's Students' Christian Federation.

ARTICLE III.—MEMBERSHIP.

Every student of the Seminary shall be *ipso facto* a member of the association. Members of the faculty shall be *ex-officio* members of the association.

ARTICLE IV.—OFFICERS.

The officers of this association shall consist of a board of directors, who shall elect their officers as hereinafter provided.

SEC. 2. The annual election shall be on the last Wednesday of February, at which time shall be chosen by ballot at large three directors from the incoming Senior and Middle classes; at a convenient time the Faculty also shall elect three of their number as directors of the association. These directors shall hold office for one

year, and shall enter office upon the third Tuesday of March following. Upon the last Wednesday in October the junior class shall elect three of their number to be members of the board of directors. They shall enter office immediately after election and hold office for the term named, or until their successors shall have entered upon the discharge of their duties.

SEC. 3. The board of directors shall at their meeting on the third Wednesday of March, elect by ballot a member of the faculty to be president, one of the students to be vice-president, another to be treasurer, another to be recording secretary, one from the incoming senior class to be general secretary, and one from the incoming senior class, other than the treasurer, to be chairman of the auditing committee, said officers to hold office for one year, or until their successors are elected and have entered upon the discharge of their duties.

SEC. 4. The president shall preside at all business meetings and all other meetings when the committee has not especially arranged for a presiding officer. He shall appoint the standing committees for his term of office, and with the help of the general secretary shall organize them at once upon entering office. He shall at the close of each term of office present a written report covering the work of the year and shall present recommendations for the future work of the association.

SEC. 5. The vice-president shall perform the duties of the president in the absence of the latter.

SEC. 6. The recording secretary shall keep the minutes of all meetings of the board and the association.

SEC. 7. The general secretary shall be the executive officer, under the direction of the board of directors. He shall conduct the correspondence of the association, and shall present a written report of the work of the monthly meeting of the board to the student body at the chapel meeting following the regular meeting of the directors. He shall have general oversight of all the work of the association and shall, in connection with the several committees, devise new plans for enlarging the scope of the association work.

SEC. 8. The treasurer shall be the custodian of all the funds of the association and shall be *ex-officio* chairman of the finance committee. He shall keep a complete account of the receipts and expenditures of the association and present a written report at the close of each term to the student body and at the close of his term of office.

SEC. 9. The general auditor shall, in connection with his committee composed of two members besides himself, audit all the accounts of the association at least twice each year, at the close of the term of office and at the end of the year; and shall present a report of such auditing to the association—these reports to be kept on file by the treasurer.

SEC. 10. The board of directors, through the general secretary, shall have the general supervision and control of the work, policy and finances of the association in all of its detail. For the purpose of such supervision the board shall hold a meeting on the second Wednesday of each month.

ARTICLE V.—COMMITTEES.

SEC. 1. The Finance Committee. It shall secure funds for the current expenses of the association. It shall consist of one member from each class in addition to the treasurer of the association, who shall be chairman *ex-officio*. At the beginning of each seminary year the remaining members shall nominate a member from the incoming junior class, subject to the approval of the board of directors.

SEC. 2. The Missionary Committee. It shall be especially responsible for the development of the missionary interests of the seminary. The committee shall consist of four members, the chairman, who shall be a member of the Faculty, and one member from each class. At the beginning of each seminary year, the remaining members shall nominate one man from the junior class, subject to the ratification of the board of directors. It shall have control of the collection and disbursement of all missionary funds secured from the student body. All funds thus collected to be deposited with the association treasurer and all disbursements therefrom to

be made only upon the written order of the board of directors, and shall present for filing an approved written report of all moneys collected and distributed by it during its term of office.

SEC. 3. The Student Executive Committee shall look after the necessary details of student life in the seminary, such as the ringing of the rising bell, the furnishing of papers for the reading room, the drawing for rooms in the dormitories, etc. It shall consist of one member from each class, the senior member to be chairman.

SEC. 4. The Devotional Committee, whose chairman shall be a member of the Faculty, shall have charge of all the devotional meetings of the association, providing leaders therefor and having general oversight of the spiritual welfare of the association.

SEC. 5. The Social Committee shall have charge of the social interests of the association. It shall arrange for the reception of new students and for the various functions of the Seminary year. Providing ushers for public events and having special care of the fraternal spirit of the association.

SEC. 6. The Lecture Committee shall be composed of one member from each of the two upper classes, with a member of the Faculty as chairman. It shall provide for the lectures and addresses given under the auspices of the association.

SEC. 7. The Athletic Committee

shall have charge of the athletic interests of the seminary. It shall keep the grounds in condition for the various games, and shall have charge of all tournaments, etc. It shall file approved written reports of all expenditures with the treasurer at the close of its term of office.

SEC. 8. The Hand-book Committee shall publish the annual book of general interest and information, and shall present to the association a written report, together with any balance it may have over and above the expense of publication.

SEC. 9. The Music Committee shall work under the direction of the instructor of music and shall have charge of the music for all public meetings. It shall keep the musical instruments in good order, and shall, if possible, provide a chorister or choir, or both, for daily chapel service.

SEC. 10. The Self-help Committee shall be composed of one member from each class, with a member of the Faculty who shall be the chairman. It shall keep in touch with all possible means of self-help and shall keep a register of all those desiring employment. It shall aid as large a number of students as possible.

SEC. 11. It shall further be the duty of each chairman of each committee, to present to the students at the close of each year a written report of the work done by his committee during the year, and each chairman shall place in the hands of the treasurer an approved report of all

moneys received and expended by his committee during the year. All such reports to be kept on file by the treasurer.

ARTICLE VI.—MEETINGS.

SEC. 1. At the beginning of each seminary year, and as often thereafter as may seem desirable, the board of directors shall meet with the chairman of all regular committees to discuss and map out the policy and work of each committee for the ensuing year.

SEC. 2. There shall be at least one missionary meeting each month.

SEC. 3. One sixth of the membership of the association shall constitute a quorum.

ARTICLE VII.—THE VOLUNTEER BAND.

The election of the officers of the Volunteer Band shall be subject to the ratification of the board of directors. The Volunteer Band shall have full charge of its own distinctive work, but shall coöperate with the missionary committee in the foreign missionary work of the association.

ARTICLE VIII.—AMENDMENTS.

Amendments to the constitution will require two weeks' notice and a two-thirds vote of the members present: except that this article and Article I shall not be altered or repealed without the concurrence of the International Committee of the Young Men's Christian Association.

Report of the Y. M. C. A. Treasurer

FOR THE YEAR ENDING APRIL 1ST,
1905.

RECEIPTS.

Balance from former treasurer,	\$13.02
Dues to April 1st, 1905,	145.15
Balance from Hand-book Committee,	6.00
	—
	\$
	—

DISBURSEMENTS.

Ringing the rising bell,	
Athletics,	
Lectures,	
Piano tuning,	
Daily Papers,	
Hall Directory,	
Sundries,	
Student Missionary Collection (Paid to Dr. Faulks),	\$350.00
Balance in the treasury,	67.11
	—
	\$
	—

Devotional Meetings.

Sunday mornings at 9, a devotional meeting is held in the parlor of Hoyt-Bowne Hall, conducted by one from the faculty or a student.

On Wednesday evenings at 6.30 a mid-week prayer-meeting is held in the "Old Chapel" in Mead Hall, conducted by a faculty leader. The class prayer-meetings are held once a week.

Chapel Preachers.

On Wednesday morning of each week an hour is devoted to preaching service conducted by a member from the Senior Class.

The following is the list of preachers from the Senior Class:

1905.	1906.
Oct. 18. Beall.	Jan. 3. Gabriel.
25. Rey.	10. Flandreau.
Nov. 1. Chaloux.	17. Felt.
8. Nickerson.	24. Dunham.
15. Courtice.	31. Elkins.
22. Dunn.	Feb. 7. Frazier.
29. Beckwith.	14. Burgan.
Dec. 6. Humphry.	21. Young.
13. Jenkins.	Sacramental service.

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Lectures and Addresses.

Rev. John Alfred Faulkner, D. D., Matriculation Day Address, "Luther and His Latest Critic."

Rev. Bishop Cyrus D. Foss, D. D. (three lectures), "The Minister as a Man," "The Minister as a Preacher," "Observations in India."

Rev. C. L. Goodell, D. D., "The Price of Soul Winning."

Rev. Homer Eaton, D. D., "The History and Mission of the Book Concern."

Rev. Bishop E. G. Andrews, D. D. (four lectures), "The Discipline."

Rev. J. M. Buckley, D. D. (six lectures), "Extemporaneous Speaking."

Rev. Bishop E. R. Hendrix, D. D.,
"Ministerial Friendships."

Rev. Bishop W. F. McDowell, D. D.,
"What Laymen Demand in a
Preacher."

Rev. Dean Wilbur F. Tillett, D. D.,
"The Proper Place of Emphasis in
Theology—The Moral and Spiritual."

Rev. A. B. Richardson, D. D., "The
Minister—His Materials and Meth-
ods."

Rev. William D. Tuckey, B. D., "Pal-
estine."

LECTURES ON APPLIED CHRIS- TIANITY ON THE JAMES W. PEARSALL FOUNDATION.

Mr. James W. Pearsall, "Why this
Chair of Applied Christianity?"

Rev. Washington Gladden, D. D.
(five lectures), "The Sermon on the
Mount as the Basis of Social Re-
construction," "Lights and Shad-
ows of Municipal Reform," "Labor
Wars," "The Spread of Socialism,"
"The True Socialism."

Rev. Prof. E. L. Earp, Ph. D., "So-
ciology as a Preparation for the
Preacher."

Prof. Joseph French Johnson (four
lectures), "Fundamental Princi-
ples Concerning Work and Pay,"
"Transmutation of Goods into Cap-
ital Funds Through the Agency of
the Banker," "Speculation," "The
Investor and the Money Market."

Prof. Cleveland F. Bacon (three lec-
tures), "The Functions of the
Courts," "Business Law of Con-
tracts," "Law of Negotiable In-
struments."

Prof. Henry Raymond Mussey (four lectures), "The Ethics of the Market Place," "The Necessity for the Trust and the Trade Union," "The Trust—A Study in Evolution and Ethics," "The Problem of Industrial Democracy."

BEFORE THE MISSIONARY SOCIETY.

Rev. D. S. Spencer, D. D., "Japan, Korea, China."

Rev. Bishop M. C. Harris, D. D., "Japan-Russian War."

Rev. G. B. Smyth, D. D., "China."

Dr. Harlan P. Beach, "The Call to the Mission Field."

BEFORE THE STUDENTS' ASSOCIATION.

Prof. W. V. Holt, Booth Tarkington's "Monsieur Beaucaire" (a reading).

Mr. W. O. Stoddard, "Abraham Lincoln."

BEFORE SHAKESPEARE CLUB.

Rev. John Fox, D. D., "Hamlet."

SERMONS.

Rev. Henry A. Buttz, D. D., Baccalaureate Sermon.

Rev. Henry A. Buttz, D. D., Sacramental Sermon.

Self-Help.

So great are the opportunities for self-help at Drew, that by far the larger part of the students make their own way in whole or in part.

Over 100 students during the past year have been self - supporting. Most of these have pastoral charges, but many others as library assistants, choristers in nearby churches, waiters in the dining hall, stenographers and typewriters, laundry agents, and in other ways have been enabled to make their expenses.

Student Charges.

A large number of students in the seminary add the duties of pastor to those of student. The field of such labor is in the smaller towns in and about New York City. In this way much good is accomplished, experience is gained, and means for further study secured. The following is a partial statement concerning a few of the student preachers and their work during the past year in the conference appointments alone. Besides these there were a large number of supplies for less than a year.

Drew Settlement in New York.

Provision has recently been made for an organized movement under the Trustees of the Seminary, to be called the Department of Applied Christianity, in the City of New York, for practical study of present-day problems in city evangelism and for work among the poor. During the next year a special course of lectures will be delivered in New York and in

Madison on these subjects. This has already taken the form of "The Drew Settlement," in connection with the Church Extension Society of Metropolitan Methodism.

The work was begun in connection with the Seventh-Street Methodist Episcopal Church and parsonage, New York City, on December 20, 1902.

"A Word to the Wise."

Don't talk too much about what you have done.

Look up the "cut system" at Drew.

Be regular and on time.

Take exercise every day.

Don't play the piano or make other noises after hours.

Pay your debts.

Fellowships, 1905-1906.

Herbert C. Lythe, A. B., Grove City College.

Wm. M. Nesbit, A. B., Columbia University.

The Geo. R. Crooks prize awarded to Leon H. Hough.

Athletics.

The athletics of the Seminary are under the supervision of the athletic committee of the Y. M. C. A. This

committee have lately built two new tennis courts, making four in all. A large field on the campus affords ample opportunity for baseball and other field sports.

The Drew Chorus.

During the last year a Drew chorus, consisting of 35 voices, was organized. The chorus met regularly once a week for practice. Prof. C. A. Gilbert, of the department of music, has charge. In March a concert was given which reflected no little honor to Mr. Gilbert for his work. The chorus has been organized with its own officers and is to be a permanent feature in the Seminary.

Director.—Prof C. A. Gilbert.

President.—Mr. T. B. Young.

Secretary and Treasurer.—Mr. J. C. Brown.

General Information.

The President's Office,—First floor in Mead Hall.

The Registrar's Office,—First floor in Mead Hall.

The Faculty Bulletin board is in the Administration Building; the general Bulletin is in Hoyt-Bowne Hall. *Watch them.*

A room is provided in the basement of Asbury Hall for the storage of bicycles. Keys may be had for a deposit of 25 cents.

Drew students are admitted to the New York preachers' meeting. Sessions are held Monday morning at 11 o'clock, at the Methodist Book Concern, 150 Fifth Avenue.

All the daily papers and the church magazines are to be found in the Library.

There is a piano in Hoyt-Bowne Hall for the use of students musically inclined. By arrangement of the Student Executive Committee the hours for its use are: 7 to 9 a. m.; 12 to 2 and 5 to 7 p. m.

Bring your wheel, your camera, your tennis racquet, and baseball equipment with you. You will need them.

The men who have advertised in this book are responsible business men, and friends of the seminary. They have made this publication possible, so when you buy go to them, thereby showing your appreciation. Always mention the Handbook.

Stationery, pens and pencils, notebooks, toilet articles, and all such things needed in student life may be had at the Seminary Stationery store.

The proximity of New York City makes its great library and university facilities easily accessible to students.

The Madison Public Library is free to students who present a card signed by the librarian. The hours are: 10 a. m. to 6 p. m. Mondays, Wednesdays and Fridays; 10 a. m. to 9 p. m. Tuesdays, Thursdays and Saturdays.

During the fall term an informal reception is given the new students by the faculty and upper classmen.

There is a student agency for laundry, both steam and domestic. Goods received Monday are returned Thursday evening.

United States Express Company's office is in the D. L. & W. Depot.

Western Union Telegraph Company's office is in the D. L. & W. Ticket Office.

Telephone (Pay Station) may be found in Mead Hall.

The educational advantages enjoyed by Drew men are exceptional. Through the courtesy of the trustees of Columbia University students of the seminary may receive tuition free in any department of the university. This opportunity includes either undergraduate work or courses leading to the post-graduate degrees, including subjects in higher education from Chinese to astronomy. The courses in sociology under Professor Giddings are especially popular. A certain amount of work taken at Columbia will be credited also at Drew, and some courses at Drew will be counted at Columbia. Similar courtesies are extended by New York University; and many students have taken advantage of them. Men doing work at either university must be approved by the Drew faculty.

Mail deliveries are made at the seminary at the following hours: 7:45 a. m.; 1:45 p. m.; and 5 p. m.; with a second morning delivery to the Li-

brary and Mead Hall at 9:30 a. m. Collections are made from the seminary boxes at the time of delivery.

The Browning Club.

OFFICERS.

President—Charles W. Flint.

Vice-President—Carl A. Felt.

Secretary - Treasurer — G. Frank Ream.

The Browning Club was organized in the fall of 1898. It is first of all an organization for the study of English literature. The club seeks to promote general culture, largeness of outlook, and real enthusiasm for scholarship among its members. The seven years of its history have been amply fruitful, and the future is full of promise.

During the last year Browning's great masterpiece, "The Ring and the Book," was studied, and a number of evenings were given to the study of other English authors. In the coming year special attention is to be paid to American authors and their work.

The number of the club is limited. Membership is by election from the undergraduates of the seminary. The meetings are held each Tuesday evening of the school year in the social room, Mead Hall.

Shakespeare Club.

President—Oliver E. Barker.

Vice-President—John E. Roberts.

Secretary-Treasurer—J. C. Brown.

The Shakespeare Club affords a pleasant relaxation from the strenuous seriousness of the preacher's daily toil. If he thirsts for a dip from the classics, the Bard of Avon furnishes a well of English undefiled. We have had a good time this year with the tragedies. Macbeth, Hamlet, Julius Cæsar and others were read; the characters, discussed; papers presented and our critics were not "more than keen nor less than kind."

As a public feature of our work a Shakespearean lecturer gave us an enjoyable evening with "Hamlet." The Shakespearean corner in one of the alcoves is together a joy and a credit to Mr. Ayres.

The Phi Alpha Literary Society.

OFFICERS.

President—E. M. Compton.

Vice-President—C. H. Myers.

Secretary—C. L. Strecker.

Treasurer—M. L. Burger.

The Phi Alpha Literary Society was organized in January, 1902. The purpose of its formation and the aim of its work is increased readiness of speech, conciseness of expression, depth of thought, and breadth of

scholarship. To this end the society holds weekly meetings throughout the school year, at which times debates on live questions of church and state alternate with programmes designed for general literary culture.

The work of the past year has been a study of American authors. Much time was given to the poets, such as Bryant, Poe, Holmes, Whittier, Lowell and others. An exhaustive study of Emerson and his transcendentalism was also made.

The membership of the society is limited in number, and vacancies are filled by election and invitation.

“The Philologoi Club.”

OFFICERS.

President—F. B. Curry.

Vice-President—A. Scott.

Secretary-Treasurer—W. H. Briggs.

Chairman of Board of Curators—V. M. McCombs.

Critic—C. H. Smith.

This society was organized in October, 1904. On Tuesday evening of each week the members discuss the live questions pertaining to the minister and his work. In order to prepare its members to be more efficient soul-winners special revival methods are studied and passages of Scripture are committed to memory each week.

That the work of the club may be done efficiently the membership is limited, vacancies being filled by election and invitation.

The Young Men's Christian Association, Madison, N. J.

President—James H. McGraw.

Secretary—E. G. Randall.

The association rooms are in the centre of the village, opposite the post-office. They are well maintained and have an air of comfort and cheerfulness which makes them attractive. The hours are from 8 a. m. until 9:30 p. m. The reading-room is open to the public and is well supplied with the daily papers and the leading periodicals. The library, restricted to the use of members, contains over 1,000 well selected volumes, devoted to a variety of subjects. The gymnasium, in the charge of a competent physical director, is open three nights a week for men and three afternoons for boys. There is a winter course of high grade entertainments, which are enthusiastically attended. The social life of the association is very vigorous and enlists the coöperation of the greater portion of Madison people. Bible classes as well as the Sunday afternoon meetings, from 4:15 to 5, are maintained with excellent results. A prospectus giving full details and cost of membership may be secured at the office.

Madison Public Library.

The Madison Public Library is the gift of Mr. D. Willis James to the people of Madison. The use of the

library is entirely free to the public, both of the town and of the neighboring villages. Any one living in the vicinity of Madison is entitled to the privileges of the library by giving as reference some resident of Madison. The library was opened to the public May 31, 1900, with about 4,500 books on its shelves. Since then about 2,500 books have been added. The library is open from 10 a. m. to 6 p. m., Mondays, Wednesdays and Fridays; and from 10 a. m. to 9 p. m., Tuesdays, Thursdays and Saturdays. Every one is entitled to two books at a time, provided one only is fiction. Works of fiction can be retained one week, other books two weeks. A fine of two cents a day is charged for books kept over time. The students of the seminary may have the privileges of the library by having their applications signed by the librarian of Drew Theological Seminary Library. The upstairs reading-room contains about 40 periodicals, monthly and weekly. The newspaper room, with the leading New York daily papers and a few magazines, is open every day in the week, except Sunday, from 7 a. m. to 10 p. m., and is free to all.

The Madison Churches.

There are six churches in Madison open to the attendance of all who are able to go.

The Methodist Episcopal Church adjoins the seminary grounds, and is a true church home for the Drew men

remaining in Madison over Sunday. Dr. Faulks is pastor.

There is also a strong and active Presbyterian Church, a Protestant Episcopal Church, an African Methodist Episcopal Church, an African Baptist Church, and a Roman Catholic Church.

Some Methodist Episcopal Churches in New York.

Calvary—C. L. Goodell; 7th Avenue and 129th Street.

Church of the People and Five Points Mission—A. K. Sanford; 63 Park Street.

Grace—104th Street, between Amsterdam and Columbus Avenues.

Jane Street—C. W. McPherson.

Madison Avenue—W. MacMullen, Drew, '88; Madison Avenue and 60th Street.

Metropolitan Temple—R. Bagnell; 7th Avenue and 14th Street.

St. Andrew's—A. Gillies; 76th Street, between Amsterdam and Columbus Avenues.

St. James'—A. McRossie; Madison Avenue and 126th Street.

St. Paul's—G. P. Eckman, Drew, '85, West End Avenue and 86th Street.

Washington Square—G. E. Strobridge; 4th Street, near Washington Square.

Other Prominent Churches.

Brick Presbyterian—W. R. Richards; Fifth Avenue, cor. 36th Street.

Fifth Avenue Presbyterian—J. Ross Stevenson; Fifth Avenue, cor. 55th Street.

University Place Presbyterian—George Alexander; University place, cor. East 10th Street.

Central Presbyterian—W. M. Smith; 220 West 57th Street.

Madison Avenue Presbyterian—C. H. Parkhurst; Madison Square.

Fourth Presbyterian—Pleasant Hunter, Jr.

West End Presbyterian—A. Edwin Keigwin, West 105th Street and Amsterdam Avenue.

Old First—Howard Duffield; Fifth Avenue and 12th Street.

Grace Episcopal—W. R. Huntington; Broadway and 10th Street.

Old Trinity—Morgan Dix; Broadway, at Wall Street.

St. George's Episcopal—W. S. Rainsford; Stuyvesant Square and East 16th Street.

Cathedral of St. John the Divine; Morningside Heights.

Calvary Baptist—R. S. McArthur; West 57th Street.

Collegiate (Fifth Avenue)—Donald Sage McKay; Fifth Avenue, cor. 48th Street.

Collegiate (Marble)—D. J. Burrell; Fifth Avenue and 29th Street.

Church of the Transfiguration (The Little Church Round the Corner)—G. C. Houghton; 29th Street, just east of Fifth Avenue.

Madison Avenue Baptist—Madison Avenue, cor. 31st Street.

Church of the Ascension—Percy S. Grant; Fifth Avenue and 10th Street.

St. Patrick's Cathedral—Fifth Avenue and 50th Street.

Temple Beth-El—Fifth Avenue and 76th Street.

Temple Emanu-El—Fifth Avenue and 43d Street.

Other Places of Interest in the Metropolis.

ART GALLERIES, MUSEUMS, ETC.

American Museum of Natural History—W. 78th Street, between Central Park W. and Columbus Avenue. Free (except Monday, 25 cents).

Aquarium (building formerly known as "Castle Garden"), Battery Park.

Bronx Botanical and Zoölogical Gardens—Bronx Park—Third Avenue Elevated R. R., to Pelham Avenue.

Metropolitan Museum of Art—Central Park, Fifth Avenue, and E. 82d Street. Free (except Monday and Friday, 25 cents).

EDUCATIONAL INSTITUTIONS.

COLLEGE OF THE CITY OF NEW YORK—Lexington Avenue and 23d Street.

COLUMBIA UNIVERSITY—Main buildings of the University, including Columbia College, the Schools of Applied Science, Law, Fine Arts, Political Science, Philosophy, and Pure Science—Morningside Heights—Am-

sterdam Avenue to Broadway, 116th to 120th Streets—Finest college library building in the country (320,000 volumes).

Barnard College—Broadway and 119th Street.

Teachers' College and Horace Mann Schools—Broadway and 120th Street.

College of Physicians and Surgeons—Amsterdam Avenue and 60th Street.

College of Pharmacy—68th Street, between Columbus Avenue and Broadway. Cooper Institute, 8th Street, Third and Fourth Avenues.

GENERAL THEOLOGICAL SEMINARY (Episcopal)—Chelsea Square, Ninth to Tenth Avenue, 20th to 21st Streets.

NEW YORK UNIVERSITY—Administration offices, and Schools of Law and Pedagogy—Washington Square, East. Undergraduate School and Department of Arts and Sciences—University Heights, near Kingsbridge—Hall of Fame.

UNION THEOLOGICAL SEMINARY—Fourth Avenue and 69th Street.

Libraries.

New York Public Library—Astor, Lenox and Tilden foundation, with branches, 924,000 vols. 40 Lafayette Place. Also, Fifth Avenue and 70th Street.

Columbia University Library, 346,000 vols. Morningside Heights, 2nd Ave. and 11th Street.

New Historical Society, 125,000 vols.

The Mercantile Library Association, 231,000 vols.

(Above statistics taken from the latest Government Report.)

GENERAL SUGGESTIONS.

Of course one should visit the great financial center in Wall Street and the immediate vicinity.

Battery Park is attractive because of historic associations, the fine view of the Bay, and the Barge Office and the Custom House. From here a free boat runs to the Emigrant Station at Ellis Island.

At City Hall Park are City Hall, the Court House, the Post-office and the homes of many great newspapers. ("Newspaper Row.")

Chinatown, in the neighborhood of Mott, Pell and Doyer Streets, and the Jewish Quarter about Hester Street, must be seen, to be appreciated. No one should try to find dens in Chinatown without a guide. It is dangerous.

The great retail shopping district extends along Broadway from about 8th Street to 34th Street, on Sixth Avenue from 14th Street to 23d Street, and across 14th and 23d Streets. It may be seen in full glory in holiday times.

A trip along Fifth Avenue, either on foot or in the omnibus, is full of varied interest; for here are ranged many beautiful churches, magnificent club-houses, and the splendid residences of millionaires.

Central Park is worthy of careful

exploration, and a walk on Riverside Drive will be found very enjoyable.

Finally, buy a good guide-book, or better still get somebody to show you around; and don't expect to "do the town" completely in a day or a week. Take your time.

Points of Interest in Brooklyn.

Navy Yard—Flushing Avenue trolley at Brooklyn Bridge. Write commandant in advance for a pass.

Prospect Park—500 acres; Flatbush Avenue car at Brooklyn Bridge.

New Museum of Brooklyn Institute of Arts and Sciences, on Eastern Parkway east of main entrance to Prospect Park. Flatbush Avenue trolley at Bridge. Notice Triumphal Arch at the Park Plaza surmounted by Victory Quadriga by Macmonnies.

Coney Island—Any of the dozen lines at Bridge or ferries.

Manhattan Beach—Elevated Railway at Bridge.

Brighton Beach—Flatbush trolley at Bridge.

Forest Park—A natural park of 540 acres. Myrtle Avenue trolley at Bridge.

DAILY PROGRAMME.

Hour.	MONDAY.	TUESDAY.	WEDNESDAY.	THURSDAY.	FRIDAY.	SATURDAY.
7:45						
8:40		Chapel.		Chapel.		
9:00			Preaching.			
10:00						
11:00						
12:00						
2:00						
3:00						

SEPTEMBER.

1	F
2	S
3	S
4	M
5	T
6	W
7	T
8	F
9	S
10	S
11	M
12	T
13	W
14	T
15	F
16	- S
17	S
18	M
19	T
20	RECEPTION OF CANDIDATES. W
21	BEGINNING OF SEM. YEAR. T
22	F
23	S
24	S
25	M
26	T
27	W
28	T
29	F
30	S

OCTOBER.

1	S
2	M
3	T
4	W
5	T
6	F
7	S
8	S
9	M
10	T
11	W
12	T
13	F
14	S
15	S
16	M
17	T
18	W
19	T
20	F
21	S
22	S
23	M
24	T
25	W
26	T
27	F
28	S
29	S
30	M
31	T

NOVEMBER.

1		W
2		T
3		F
4		S
5		S
6		M
7	ELECTION DAY.	T
8		W
9		T
10		F
11		S
12		S
13		M
14		T
15		W
16		T
17		F
18		S
19		S
20		M
21		T
22		W
23		T
24		F
25		S
26		S
27		M
28		T
29		W
30	THANKSGIVING.	T

DECEMBER.

1	F
2	S
3	S
4	M
5	T
6	W
7	T
8	F
9	S
10	S
11	M
12	T
13	W
14	T
15	F
16	CHRISTMAS VACATION.
17	S
18	M
19	T
20	W
21	T
22	F
23	S
24	S
25	M
26	T
27	W
28	T
29	F
30	S
31	S

JANUARY, 1906.

1	M
2	T
3	W
4	T
5	F
6	S
7	S
8	M
9	T
10	W
11	T
12	F
13	S
14	S
15	M
16	T
17	W
18	T
19	F
20	S
21	S
22	M
23	T
24	W
25	T
26	F
27	S
28	S
29	M
30	T
31	W

FEBRUARY.

1	T	
2	F	
3	S	
4	S	
5	M	
6	T	
7	W	
8	T	
9	F	
10	S	
11	S	
12	M	
13	T	
14	W	
15	T	
16	F	
17	S	
18	S	
19	M	
20	T	
21	W	
22	T	
23	F	
24	S	
25	S	
26	M	
27	SENIOR EXAMS	T
28	W	

MARCH.

1	T
2	F
3	S
4	S
5	M
6	T
7	W
8	T
9	F
10	S
11	S
12	M
13	T
14	W
15	T
16	F
17	S
18	S
19	M
20	T
21	W
22	T
23	F
24	S
25	S
26	M
27	T
28	W
29	T
30	F
31	S

APRIL.

1	S
2	M
3	T
4	W
5	T
6	F
7	S
8	S
9	M
10	T
11	W
12	T
13	F
14	S
15	S
16	M
17	T
18	W
19	T
20	F
21	S
22	S
23	M
24	T
25	W
26	T
27	F
28	S
29	S
30	M

MAY.

1	T
2	W
3	T
4	F
5	S
6	S
7	M
8	T
9	W
10	T
11	F
12	S
13	COMMENCEMENT WEEK.
14	M
15	T
16	W
17	COMMENCEMENT DAY.
18	F
19	S
20	S
21	M
22	T
23	W
24	T
25	F
26	S
27	S
28	M
29	T
30	W
31	T

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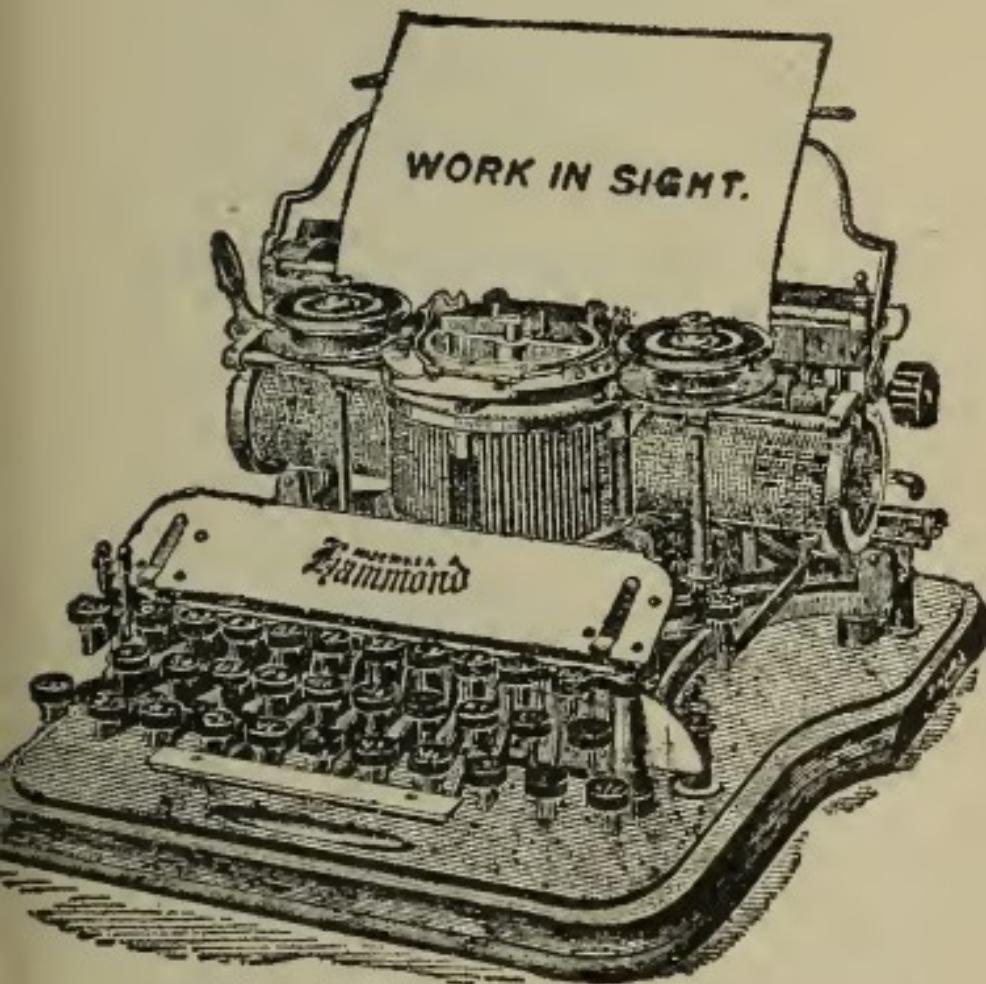
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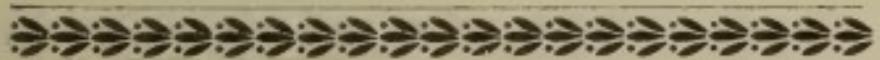
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